

## **Summary Status of FACTS II Submissions By Agency**

**Reporting Period: 2013-11**

| Agency   | Number Of Appropriations |            |           |                       |
|--|--------------------------|------------|-----------|-----------------------|
|  | Total \                  | Cert_Rpt \ | Pending \ | Editing \ No Activity |
| Legislative Branch   | 211                      | 17         |           | 194                   |
| Judicial Branch  | 28                       | 2          |           | 26                    |
| Department of Agriculture  | 271                      | 270        |           | 1                     |
| Department of Commerce   | 85                       | 83         |           | 2                     |
| Department of Defense--Military Programs                         | 342                      | 337        |           | 5                     |
| Department of Education  | 75                       | 75         |           |                       |
| Department of Energy   | 84                       | 84         |           |                       |
| Department of Health and Human Services                          | 258                      | 256        | 1         | 1                     |
| Department of Homeland Security                                  | 233                      | 232        |           | 1                     |
| Department of Housing and Urban Development                      | 138                      | 137        |           | 1                     |
| Department of the Interior                                       | 272                      | 264        | 7         | 1                     |
| Department of Justice  | 89                       | 87         |           | 2                     |
| Department of Labor  | 74                       | 74         |           |                       |
| Department of State  | 140                      | 140        |           |                       |
| Department of Transportation                                     | 271                      | 270        |           | 1                     |
| Department of the Treasury                                       | 141                      | 141        |           |                       |
| Department of Veterans Affairs                                   | 73                       | 73         |           |                       |
| Corps of Engineers--Civil Works                                  | 29                       | 28         | 1         |                       |
| Other Defense Civil Programs                                     | 18                       | 17         |           | 1                     |
| Environmental Protection Agency                                  | 31                       | 30         |           | 1                     |
| Executive Office of the President                                | 32                       | 32         |           |                       |
| General Services Administration                                  | 26                       | 26         |           |                       |
| International Assistance Programs                                | 282                      | 279        |           | 3                     |
| National Aeronautics and Space Administration                    | 41                       | 39         |           | 2                     |
| National Science Foundation                                      | 14                       | 14         |           |                       |
| Office of Personnel Management                                   | 15                       | 14         |           | 1                     |
| Small Business Administration                                    | 25                       | 25         |           |                       |
| Social Security Administration                                   | 18                       | 18         |           |                       |
| Access Board   | 1                        | 1          |           |                       |
| Administrative Conference of the United States                   | 3                        | 3          |           |                       |
| Advisory Council on Historic Preservation                        | 5                        | 4          |           | 1                     |
| Appalachian Regional Commission                                  | 7                        | 7          |           |                       |
| Barry Goldwater Scholarship and Excellence in Education Foundati | 1                        | 1          |           |                       |
| Broadcasting Board of Governors                                  | 9                        | 9          |           |                       |
| Bureau of Consumer Financial Protection                          | 2                        | 2          |           |                       |
| Central Intelligence Agency                                      | 1                        | 1          |           |                       |
| Chemical Safety and Hazard Investigation Board                   | 2                        | 2          |           |                       |
| Christopher Columbus Fellowship Foundation                       | 2                        | 2          |           |                       |
| Commission of Fine Arts  | 3                        | 3          |           |                       |
| Commission on Civil Rights                                       | 1                        | 1          |           |                       |
| Committee for Purchase from People Who Are Blind or Severely Dis | 1                        | 1          |           |                       |
| Commodity Futures Trading Commission                             | 6                        | 6          |           |                       |
| Consumer Product Safety Commission                               | 4                        | 4          |           |                       |
| Corporation for National and Community Service                   | 9                        | 9          |           |                       |
| Corporation for Public Broadcasting                              | 1                        | 1          |           |                       |

## **Summary Status of FACTS II Submissions By Agency**

**Reporting Period: 2013-11**

| Agency   | Number Of Appropriations |      |     |         |         |             |
|--|--------------------------|------|-----|---------|---------|-------------|
|  | Total                    | Cert | Rpt | Pending | Editing | No Activity |
| Corporation for Travel Promotion                                 | 1                        |      | 1   |         |         |             |
| Council of the Inspectors General on Integrity and Efficiency    | 1                        |      | 1   |         |         |             |
| Court Services and Offender Supervision Agency for the District  | 5                        |      | 5   |         |         |             |
| Defense Nuclear Facilities Safety Board                          | 3                        |      | 3   |         |         |             |
| Delta Regional Authority   | 3                        |      | 3   |         |         |             |
| Denali Commission  | 3                        |      | 2   |         |         | 1           |
| District of Columbia   | 15                       |      | 15  |         |         |             |
| Election Assistance Commission                                   | 3                        |      | 3   |         |         |             |
| Equal Employment Opportunity Commission                          | 2                        |      | 2   |         |         |             |
| Export-Import Bank of the United States                          | 12                       |      | 12  |         |         |             |
| Farm Credit Administration                                       | 1                        |      | 1   |         |         |             |
| Farm Credit System Insurance Corporation                         | 1                        |      | 1   |         |         |             |
| Federal Communications Commission                                | 5                        |      | 5   |         |         |             |
| Federal Deposit Insurance Corporation                            | 4                        |      | 4   |         |         |             |
| Federal Drug Control Programs                                    | 5                        |      | 5   |         |         |             |
| Federal Election Commission                                      | 2                        |      | 2   |         |         |             |
| Federal Financial Institutions Examination Council               | 1                        |      | 1   |         |         |             |
| Federal Housing Finance Agency                                   | 2                        |      | 2   |         |         |             |
| Federal Labor Relations Authority                                | 1                        |      | 1   |         |         |             |
| Federal Maritime Commission                                      | 1                        |      | 1   |         |         |             |
| Federal Mediation and Conciliation Service                       | 2                        |      | 2   |         |         |             |
| Federal Mine Safety and Health Review Commission                 | 1                        |      | 1   |         |         |             |
| Federal Retirement Thrift Investment Board                       | 1                        |      |     |         |         | 1           |
| Federal Trade Commission   | 1                        |      |     |         | 1       |             |
| Harry S Truman Scholarship Foundation                            | 2                        |      | 2   |         |         |             |
| Indian Law and Order Commission                                  | 1                        |      | 1   |         |         |             |
| Institute of American Indian and Alaska Native Culture and Arts  | 1                        |      | 1   |         |         |             |
| Institute of Museum and Library Services                         | 4                        |      | 4   |         |         |             |
| Intelligence Community Management Account                        | 3                        |      | 3   |         |         |             |
| International Trade Commission                                   | 1                        |      | 1   |         |         |             |
| James Madison Memorial Fellowship Foundation                     | 1                        |      | 1   |         |         |             |
| Japan-United States Friendship Commission                        | 1                        |      | 1   |         |         |             |
| Legal Services Corporation                                       | 2                        |      | 2   |         |         |             |
| Marine Mammal Commission   | 1                        |      | 1   |         |         |             |
| Merit Systems Protection Board                                   | 3                        |      | 3   |         |         |             |
| Morris K. Udall and Stewart L. Udall Foundation                  | 3                        |      | 3   |         |         |             |
| National Archives and Records Administration                     | 9                        |      | 9   |         |         |             |
| National Capital Planning Commission                             | 2                        |      | 2   |         |         |             |
| National Council on Disability                                   | 2                        |      | 2   |         |         |             |
| National Credit Union Administration                             | 7                        |      | 7   |         |         |             |
| National Endowment for the Arts                                  | 3                        |      | 3   |         |         |             |
| National Endowment for the Humanities                            | 2                        |      | 2   |         |         |             |
| National Labor Relations Board                                   | 1                        |      | 1   |         |         |             |
| National Mediation Board   | 1                        |      | 1   |         |         |             |
| National Railroad Passenger Corporation Office of Inspector Gene | 1                        |      | 1   |         |         |             |
| National Transportation Safety Board                             | 3                        |      | 3   |         |         |             |
| Neighborhood Reinvestment Corporation                            | 2                        |      | 2   |         |         |             |
| Northern Border Regional Commission                              | 2                        |      | 2   |         |         |             |

## **Summary Status of FACTS II Submissions By Agency**

**Reporting Period: 2013-11**

| Agency   | Number Of Appropriations |              |           |                       |
|--|--------------------------|--------------|-----------|-----------------------|
|  | Total \                  | Cert_Rpt \   | Pending \ | Editing \ No Activity |
| Nuclear Regulatory Commission                                    | 5                        | 5            |           |                       |
| Nuclear Waste Technical Review Board                             | 1                        | 1            |           |                       |
| Occupational Safety and Health Review Commission                 | 1                        | 1            |           |                       |
| Office of Government Ethics                                      | 2                        | 2            |           |                       |
| Office of Navajo and Hopi Indian Relocation                      | 1                        | 1            |           |                       |
| Office of Special Counsel  | 1                        | 1            |           |                       |
| Office of the Fed Coordinator for Alaska Natural Gas Transportat | 3                        | 3            |           |                       |
| Other Commissions and Boards                                     | 5                        | 4            |           | 1                     |
| Patient-Centered Outcomes Research Trust Fund                    | 2                        | 2            |           |                       |
| Postal Service   | 8                        | 2            |           | 6                     |
| Presidio Trust   | 1                        | 1            |           |                       |
| Privacy and Civil Liberties Oversight Board                      | 2                        | 2            |           |                       |
| Railroad Retirement Board  | 15                       | 15           |           |                       |
| Recovery Accountability and Transparency Board                   | 4                        | 3            |           | 1                     |
| Securities and Exchange Commission                               | 3                        | 3            |           |                       |
| Smithsonian Institution  | 14                       | 14           |           |                       |
| State Justice Institute  | 4                        | 4            |           |                       |
| Tennessee Valley Authority                                       | 1                        | 1            |           |                       |
| United States Court of Appeals for Veterans Claims               | 3                        | 3            |           |                       |
| United States Enrichment Corporation Fund                        | 1                        | 1            |           |                       |
| United States Holocaust Memorial Museum                          | 5                        | 5            |           |                       |
| United States Institute of Peace                                 | 3                        | 3            |           |                       |
| United States Interagency Council on Homelessness                | 2                        | 2            |           |                       |
| Vietnam Education Foundation                                     | 1                        | 1            |           |                       |
| United States Railway Association                                | 1                        |              |           | 1                     |
| <b>Government-wide Totals</b>                                    | <b>3,597</b>             | <b>3,332</b> | <b>10</b> | <b>255</b>            |
|  |                          | <b>93%</b>   |           |                       |
| <b>Executive Branch Agency Totals</b>                            | <b>3,358</b>             | <b>3,313</b> |           |                       |
|  |                          | <b>99%</b>   |           |                       |