## **Summary Status of FACTS II Submissions By Agency**

Reporting Period: 2005-06

**Number Of Appropriations** 

| Agency   | Total \ Submitted \ No Sub \ Late Sub \ Late Cert * |     |    |  |
|--|---|-----|----|--|
| Legislative Branch   | 235   | 204 | 31 |  |
| Judicial Branch  | 78  | 7   | 71 |  |
| Department of Agriculture  | 630   | 624 | 6  |  |
| Department of Commerce   | 149   | 148 | 1  |  |
| Department of DefenseMilitary                                    | 779   | 779 |    |  |
| Department of Education  | 200   | 199 | 1  |  |
| Department of Energy   | 70  | 70  |    |  |
| Department of Health and Human Services                          | 512   | 511 | 1  |  |
| Department of Homeland Security                                  | 276   | 271 | 5  |  |
| Department of Housing and Urban Development                      | 169   | 168 | 1  |  |
| Department of the Interior                                       | 335   | 334 | 1  |  |
| Department of Justice  | 257   | 253 | 4  |  |
| Department of Labor  | 231   | 230 | 1  |  |
| Department of State  | 203   | 203 |    |  |
| Department of Transportation                                     | 397   | 387 | 10 |  |
| Department of the Treasury                                       | 244   | 243 | 1  |  |
| Department of Veterans Affairs                                   | 118   | 117 | 1  |  |
| Corps of Engineers-Civil Works                                   | 25  | 25  |    |  |
| Other Defense Civil Programs                                     | 20  | 20  |    |  |
| Environmental Protection Agency                                  | 60  | 60  |    |  |
| Executive Office of the President                                | 124   | 124 |    |  |
| General Services Administration                                  | 63  | 63  |    |  |
| International Assistance Programs                                | 402   | 400 | 2  |  |
| National Aeronautics and Space Administration                    | 52  | 51  | 1  |  |
| National Science Foundation                                      | 34  | 34  |    |  |
| Office of Personnel Management                                   | 27  | 27  |    |  |
| Small Business Administration                                    | 45  | 45  |    |  |
| Social Security Administration                                   | 32  | 32  |    |  |
| Advisory Council on Historic Preservation                        | 8   | 7   | 1  |  |
| Appalachian Regional Commission                                  | 11  | 11  |    |  |
| Architectural and Transportation Barriers Compliance Board       | 6   | 6   |    |  |
| Barry Goldwater Scholarship and Excellence in Education Foundati | 1   | 1   |    |  |
| Broadcasting Board of Governors                                  | 17  | 17  |    |  |
| Central Intelligence Agency                                      | 1   | 1   |    |  |
| Chemical Safety and Hazard Investigation Board                   | 10  | 10  |    |  |
| Christopher Columbus Fellowship Foundation                       | 1   | 1   |    |  |
| Commission of Fine Arts  | 8   | 8   |    |  |
| Commission on Civil Rights                                       | 6   | 0   | 6  |  |
| Commission on Ocean Policy                                       | 1   | 1   |    |  |
| Committee for Purchase from People Who Are Blind or Severely Dis | 7   | 7   |    |  |
| Commodity Futures Trading Commission                             | 7   | 7   |    |  |
| Consumer Product Safety Commission                               | 7   | 7   |    |  |

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|--|---|----|---|--|--|
| <u>Agency</u>  |   |    |   |  |  |
| Corporation for National and Community Service                   | 25  | 25 |   |  |  |
| Corporation for Public Broadcasting                              | 1   | 1  |   |  |  |
| Court Services and Offender Supervision Agency for the District  | 12  | 12 |   |  |  |
| Defense Nuclear Facilities Safety Board                          | 1   | 1  |   |  |  |
| Delta Regional Authority   | 3   | 2  | 1 |  |  |
| Denali Commission  | 3   | 3  |   |  |  |
| District of Columbia   | 38  | 37 | 1 |  |  |
| Election Assistance Commission                                   | 5   | 5  |   |  |  |
| Equal Employment Opportunity Commission                          | 8   | 8  |   |  |  |
| Export-Import Bank of the United States                          | 28  | 21 | 7 |  |  |
| Farm Credit Administration                                       | 1   | 1  |   |  |  |
| Farm Credit System Insurance Corporation                         | 1   | 1  |   |  |  |
| Federal Communications Commission                                | 12  | 11 | 1 |  |  |
| Federal Deposit Insurance Corporation                            | 6   | 4  | 2 |  |  |
| Federal Drug Control Programs                                    | 13  | 13 |   |  |  |
| Federal Election Commission                                      | 6   | 6  |   |  |  |
| Federal Financial Institutions Examination Council Appraisal Sub | 1   | 1  |   |  |  |
| Federal Housing Finance Board                                    | 1   | 1  |   |  |  |
| Federal Labor Relations Authority                                | 7   | 7  |   |  |  |
| Federal Maritime Commission                                      | 6   | 6  |   |  |  |
| Federal Mediation and Conciliation Service                       | 14  | 14 |   |  |  |
| Federal Mine Safety and Health Review Commission                 | 6   | 6  |   |  |  |
| Federal Trade Commission   | 2   | 2  |   |  |  |
| Harry S. Truman Scholarship Foundation                           | 1   | 1  |   |  |  |
| Institute of American Indian and Alaska Native Culture and Arts  | 2   | 2  |   |  |  |
| Intelligence Community Management Account                        | 13  | 13 |   |  |  |
| International Trade Commission                                   | 2   | 2  |   |  |  |
| James Madison Memorial Fellowship Foundation                     | 2   | 2  |   |  |  |
| Japan-United States Friendship Commission                        | 1   | 1  |   |  |  |
| Legal Services Corporation                                       | 3   | 3  |   |  |  |
| Marine Mammal Commission   | 9   | 9  |   |  |  |
| Merit Systems Protection Board                                   | 6   | 6  |   |  |  |
| Morris K. Udall Scholarship and Excellence in National Environme | 4   | 4  |   |  |  |
| National Archives and Records Administration                     | 18  | 18 |   |  |  |
| National Capital Planning Commission                             | 8   | 8  |   |  |  |
| National Commission on Libraries and Information Science         | 7   | 7  |   |  |  |
| National Council on Disability                                   | 6   | 6  |   |  |  |
| National Credit Union Administration                             | 6   | 6  |   |  |  |
| National Education Goals Panel                                   | 3   | 3  |   |  |  |
| National Endowment for the Arts                                  | 4   | 4  |   |  |  |
| National Endowment for the Humanities                            | 2   | 0  | 2 |  |  |
| Institute of Museum and Library Services                         | 7   | 0  | 7 |  |  |
| National Labor Relations Board                                   | 8   | 8  |   |  |  |
| National Mediation Board   | 6   | 6  |   |  |  |
| National Transportation Safety Board                             | 9   | 9  |   |  |  |
| National Veterans Business Development Corporation               | 2   | 2  |   |  |  |

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