## <u>Summary Status of GTAS Submissions By Agency</u> Reporting Period: 2021-09

| Agency   |     | Number Of Appropriations Total \ Cert Rpt \ Pending \ Editing \ No Activity |          |    |     |  |  |
|--|-----|---|----------|----|-----|--|--|
| Legislative Branch   | 471 | 348   | <b>.</b> | 2  | 121 |  |  |
| Judicial Branch  | 75  | 7   | 42       | 17 | 9   |  |  |
| Department of Agriculture  | 733 | 733   |          |    |     |  |  |
| Department of Commerce   | 194 | 194   |          |    |     |  |  |
| Department of DefenseMilitary Programs                               | 785 | 587   | 182      | 16 |     |  |  |
| Department of Education  | 259 | 259   |          |    |     |  |  |
| Department of Energy   | 179 | 179   |          |    |     |  |  |
| Department of Health and Human Services                              | 932 | 932   |          |    |     |  |  |
| Department of Homeland Security                                      | 525 | 524   |          |    | 1   |  |  |
| Department of Housing and Urban Development                          | 325 | 325   |          |    |     |  |  |
| Department of the Interior   | 425 | 425   |          |    |     |  |  |
| Department of Justice  | 194 | 184   |          | 9  | 1   |  |  |
| Department of Labor  | 232 | 232   |          | •  | _   |  |  |
| Department of State  | 282 | 279   |          | 3  |     |  |  |
| Department of State  Department of Transportation                    | 413 | 413   |          | 3  |     |  |  |
| Department of Transportation  Department of the Treasury             | 314 | 310   |          |    | 4   |  |  |
| Department of the Freastry  Department of Veterans Affairs           | 222 | 222   |          |    | 7   |  |  |
| <u>- '</u>   |     |   |          |    |     |  |  |
| Corps of EngineersCivil Works  | 46  | 45  | 1        |    |     |  |  |
| DODCIV: Military Retirement  | 2   | 2   |          |    |     |  |  |
| DODCIV: Retiree Health Care  | 2   | 2   |          |    |     |  |  |
| DODCIV: Educational Benefits   | 1   | 1   |          |    |     |  |  |
| DODCIV: American Battle Monuments Commission                         | 3   | 3   |          |    |     |  |  |
| DODCIV: Armed Forces Retirement Home                                 | 9   | 9   |          |    |     |  |  |
| DODCIV: Cemeterial Expenses  | 17  | 17  |          |    |     |  |  |
| DODCIV: Forest and Wildlife Conservation, Military Reservations      | 4   | 4   |          |    |     |  |  |
| DODCIV: Selective Service System                                     | 6   | 6   |          |    |     |  |  |
| Environmental Protection Agency                                      | 61  | 60  |          |    | 1   |  |  |
| EOP: The White House   | 12  | 12  |          |    |     |  |  |
| EOP: Executive Residence at the White House                          | 8   | 8   |          |    |     |  |  |
| EOP: Special Assistance to the President and the Official Residence  | 12  | 12  |          |    |     |  |  |
| EOP: Council of Economic Advisers                                    | 6   | 6   |          |    |     |  |  |
| EOP: Council on Environmental Quality and Office of Environmental Qu | 7   | 7   |          |    |     |  |  |
| EOP: National Security Council and Homeland Security Council         | 7   | 7   |          |    |     |  |  |
| EOP: Office of Administration  | 10  | 10  |          |    |     |  |  |
| EOP: Office of Management and Budget                                 | 6   | 6   |          |    |     |  |  |
| EOP: Office of National Drug Control Policy                          | 10  | 10  |          |    |     |  |  |
| EOP: Office of Science and Technology Policy                         | 6   | 6   |          |    |     |  |  |
| EOP: National Space Council  | 4   | 4   |          |    |     |  |  |
| EOP: Office of the United States Trade Representative                | 14  | 14  |          |    |     |  |  |
| EOP: Unanticipated Needs   | 14  | 14  |          |    |     |  |  |
| General Services Administration                                      | 72  | 72  |          |    |     |  |  |
| IAP: Millennium Challenge Corporation                                | 2   | 2   |          |    |     |  |  |
| IAP: International Security Assistance                               | 240 | 238   |          | 2  |     |  |  |
| IAP: Multilateral Assistance   | 63  | 62  |          | 1  |     |  |  |
| IAP: Agency for International Development                            | 144 | 141   |          | 1  | 2   |  |  |
|  |     |   |          | 1  | ۷   |  |  |
| IAP: Overseas Private Investment Corporation                         | 14  | 14  |          |    |     |  |  |

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## <u>Summary Status of GTAS Submissions By Agency</u> Reporting Period: 2021-09

|  | Number Of Appropriations |           |                                 |  |
|--|--------------------------|-----------|---------------------------------|--|
| Agency   | Total \ 0                | Cert_Rpt\ | Pending \ Editing \ No Activity |  |
| IAP: Trade and Development Agency                                | 16                       | 16        |                                 |  |
| IAP: United States International Development Finance Corporation | 25                       | 25        |                                 |  |
| IAP: Peace Corps   | 13                       | 13        |                                 |  |
| IAP: Inter-American Foundation                                   | 11                       | 11        |                                 |  |
| IAP: African Development Foundation                              | 9                        | 9         |                                 |  |
| IAP: International Monetary Programs                             | 2                        | 2         |                                 |  |
| IAP: Military Sales Program                                      | 11                       | 11        |                                 |  |
| IAP: Special Assistance Initiatives                              | 1                        | 1         |                                 |  |
| National Aeronautics and Space Administration                    | 122                      | 122       |                                 |  |
| National Science Foundation                                      | 49                       | 49        |                                 |  |
| Office of Personnel Management                                   | 30                       | 30        |                                 |  |
| Small Business Administration                                    | 52                       | 52        |                                 |  |
| Social Security Administration                                   | 43                       | 43        |                                 |  |
| 400 Vegre of African American History Commission                 | 2                        | 2         |                                 |  |
| 400 Years of African-American History Commission                 |                          | 2         |                                 |  |
| Access Board   | 6                        | 6         |                                 |  |
| Administrative Conference of the United States                   | 8                        | 8         |                                 |  |
| Advisory Council on Historic Preservation                        | 7                        | 7         |                                 |  |
| Alyce Spotted Bear and Walter Soboleff Com. on Native Children   | 2                        | 2         |                                 |  |
| Appalachian Regional Commission                                  | 6                        | 6         |                                 |  |
| Barry Goldwater Scholarship and Excellence in Education Foundati | 2                        | 2         |                                 |  |
| Bureau of Consumer Financial Protection                          | 2                        | 2         |                                 |  |
| Central Intelligence Agency                                      | 1                        | 1         |                                 |  |
| Chemical Safety and Hazard Investigation Board                   | 7                        | 7         |                                 |  |
| Christopher Columbus Fellowship Foundation                       | 1                        |           | 1                               |  |
| Commission of Fine Arts  | 10                       | 10        |                                 |  |
| Commission on Civil Rights                                       | 6                        | 6         |                                 |  |
| Commission on Combating Synthetic Opioid Trafficking             | 1                        | 1         |                                 |  |
| Committee for Purchase From People Who Are Blind/Disabled        | 6                        | 6         |                                 |  |
| Commodity Futures Trading Commission                             | 16                       | 16        |                                 |  |
| Consumer Product Safety Commission                               | 9                        | 9         |                                 |  |
| Corporation for National and Community Service                   | 31                       | 31        |                                 |  |
| Corporation for Public Broadcasting                              | 2                        | 2         |                                 |  |
| Council of the Inspectors General on Integrity and Efficiency    | 3                        | 3         |                                 |  |
| Court Services and Offender Supervision Agency for the District  | 15                       | 14        | 1                               |  |
| Defense Nuclear Facilities Safety Board                          | 8                        | 8         |                                 |  |
| Delta Regional Authority   | 2                        | 2         |                                 |  |
| Denali Commission  | 3                        | 3         |                                 |  |
| District of Columbia   | 27                       | 27        |                                 |  |
| Election Assistance Commission                                   | 10                       | 10        |                                 |  |
| Equal Employment Opportunity Commission                          | 8                        | 8         |                                 |  |
| Export-Import Bank of the United States                          | 34                       | 34        |                                 |  |
| Farm Credit Administration                                       | 1                        | 1         |                                 |  |
| Farm Credit System Insurance Corporation                         | 1                        | 1         |                                 |  |
| Federal Communications Commission                                | 15                       | 15        |                                 |  |
| Federal Deposit Insurance Corporation                            | 3                        | 3         |                                 |  |
| Federal Drug Control Programs                                    | 9                        | 9         |                                 |  |
| Federal Election Commission                                      | 8                        | 8         |                                 |  |
| Federal Financial Institutions Examination Council               | 1                        | 1         |                                 |  |

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## **Summary Status of GTAS Submissions By Agency**

Reporting Period: 2021-09

|  | Number Of Appropriations |            |              |              |         |
|--|--------------------------|------------|--------------|--------------|---------|
| Agency   | <u>Total \ C</u>         | Cert_Rpt\P | ending \ Edi | iting \ No A | ctivity |
| Federal Housing Finance Agency                                   | 2                        | 2          |              |              |         |
| Federal Labor Relations Authority                                | 8                        | 8          |              |              |         |
| Federal Maritime Commission                                      | 6                        | 6          |              |              |         |
| Federal Mediation and Conciliation Service                       | 11                       | 11         |              |              |         |
| Federal Mine Safety and Health Review Commission                 | 6                        | 6          |              |              |         |
| Federal Permitting Improvement Steering Council                  | 1                        | 1          |              |              |         |
| Federal Trade Commission   | 2                        | 2          |              |              |         |
| Gulf Coast Ecosystem Restoration Council                         | 1                        | 1          |              |              |         |
| Harry S Truman Scholarship Foundation                            | 2                        | 2          |              |              |         |
| Institute of Museum and Library Services                         | 9                        | 9          |              |              |         |
| Intelligence Community Management Account                        | 6                        | 6          |              |              |         |
| International Trade Commission                                   | 1                        | 1          |              |              |         |
| James Madison Memorial Fellowship Foundation                     | 1                        | 1          |              |              |         |
| Japan-United States Friendship Commission                        | 1                        | 1          |              |              |         |
| Legal Services Corporation                                       | 1                        | 1          |              |              |         |
| Marine Mammal Commission   | 6                        | 6          |              |              |         |
| Merit Systems Protection Board                                   | 8                        | 8          |              |              |         |
| Military Compensation and Retirement Modernization Commission    | 1                        | 1          |              |              |         |
| Morris K. Udall and Stewart L. Udall Foundation                  | 3                        | 3          |              |              |         |
| National Archives and Records Administration                     | 21                       | 21         |              |              |         |
| National Capital Planning Commission                             | 7                        | 7          |              |              |         |
| National Commission on Military, National, and Public Service    | 1                        | 1          |              |              |         |
| National Commission on Military Aviation Safety                  | 1                        | 1          |              |              |         |
| National Council on Disability                                   | 7                        | 7          |              |              |         |
| National Credit Union Administration                             | 11                       | 11         |              |              |         |
| National Endowment for the Arts                                  | 4                        | 4          |              |              |         |
| National Endowment for the Humanities                            | 3                        | 3          |              |              |         |
| National Labor Relations Board                                   | 6                        | 6          |              |              |         |
| National Mediation Board   | 6                        | 6          |              |              |         |
| National Railroad Passenger Corporation Office of Inspector Gene | 6                        | 6          |              |              |         |
| National Security Commission on Artificial Intelligence          | 1                        | 1          |              |              |         |
| National Transportation Safety Board                             | 8                        | 8          |              |              |         |
| Neighborhood Reinvestment Corporation                            | 3                        | 3          |              |              |         |
| Northern Border Regional Commission                              | 1                        | 1          |              |              |         |
| Nuclear Regulatory Commission                                    | 17                       | 17         |              |              |         |
| Nuclear Waste Technical Review Board                             | 6                        | 6          |              |              |         |
| Occupational Safety and Health Review Commission                 | 6                        | 6          |              |              |         |
| Office of Government Ethics                                      | 7                        | 7          |              |              |         |
| Office of Navajo and Hopi Indian Relocation                      | 1                        | 1          |              |              |         |
| Office of Special Counsel  | 6                        | 6          |              |              |         |
| Other Commissions and Boards                                     | 10                       | 7          | 1            | 2            |         |
| Patient-Centered Outcomes Research Trust Fund                    | 2                        | 2          |              |              |         |
| Postal Service   | 4                        | 1          |              |              | 3       |
| Presidio Trust   | 1                        | 1          |              |              |         |
| Privacy and Civil Liberties Oversight Board                      | 7                        | 7          |              |              |         |
| Public Buildings Reform Board                                    | 1                        | 1          |              |              |         |
| Public Defender Service for the District of Columbia             | 11                       | 11         |              |              |         |
| Railroad Retirement Board  | 40                       | 40         |              |              |         |
| Securities and Exchange Commission                               | 3                        | 3          |              |              |         |
|  |                          |            |              |              |         |

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## <u>Summary Status of GTAS Submissions By Agency</u> Reporting Period: 2021-09

|  |       | Number Of Appropriations                           |     |    |     |  |  |
|--|-------|--|-----|----|-----|--|--|
| Agency   |       | Total \ Cert Rpt \ Pending \ Editing \ No Activity |     |    |     |  |  |
| Smithsonian Institution                            | 36    | 36   |     |    |     |  |  |
| State Justice Institute                            | 14    | 14   |     |    |     |  |  |
| Surface Transportation Board                       | 6     | 6  |     |    |     |  |  |
| Tennessee Valley Authority                         | 1     | 1  |     |    |     |  |  |
| U.S. Agency for Global Media                       | 18    | 18   |     |    |     |  |  |
| United States Court of Appeals for Veterans Claims | 8     | 8  |     |    |     |  |  |
| United States Enrichment Corporation Fund          | 1     | 1  |     |    |     |  |  |
| United States Holocaust Memorial Museum            | 15    | 15   |     |    |     |  |  |
| United States Institute of Peace                   | 7     |  | 7   |    |     |  |  |
| United States Interagency Council on Homelessness  | 6     | 6  |     |    |     |  |  |
| Vietnam Education Foundation                       | 1     | 1  |     |    |     |  |  |
| Corporation for Travel Promotion                   | 1     | 1  |     |    |     |  |  |
| United States Railway Association                  | 1     |  |     |    | 1   |  |  |
| Government-wide Totals                             | 8,418 | 7,987  | 233 | 53 | 145 |  |  |
|  |       | 95%  |     |    |     |  |  |
| <b>Executive Branch Agency Totals</b>              | 7,872 | 7,632  |     |    |     |  |  |
|  |       | 97%  |     |    |     |  |  |

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